

PACMIRS  
Camp Ritchie, Md.

22 January 1946

TO : Chief, PACMIRS

SUBJECT : Reevaluation of Documents

1. The attached list of documents in Schedule No 1 will be reclassified as follows at the request of the agency noted.
2. The attached list of documents in Schedule No 2 will be reclassified as follows. They will be available on loan to the requesting agency for a period of thirty days.

Sections holding any of the above documents will forward them to Capt Pizor.

Document Group will prepare necessary forms to cover the loan of above-mentioned documents.

The following note will be added to letter of transmittal:-

"Since the cessation of hostilities it is not felt that the information contained in this document is of great enough importance to merit a wide distribution. The original document and whatever notes and translation have been made are herewith forwarded to you. It is not to be considered a complete publication by PACMIRS. Reproduction of this materiel may be made but credit shall be made to PACMIRS as the translating agency."

3. All items reclassified will be sent to Document Section for filing with the original document, those documents on loan will be returned to Document Section. They will be held for an indefinite period of time pending ultimate disposition.

James P Pizor  
Capt EA

## SCHEDULE NO. 1

| <u>Document No</u>         | <u>Reclassified</u> | <u>Agency</u> | <u>Description</u>  |
|----------------------------|---------------------|---------------|---|
| 1982 ✓                     | C - X               | Ord           | Log of T95 Light Tanks 1100 & 1735: place of manufacture of parts, characteristics, results of final factory tests, history, and list of accessories  |
| 1983 ✓                     | C - X               | Ord           | Log of Exp T97 Medium Tank: gives tabulated data on tanks belonging to 583 Butai  |
| 1990 <i>Dr. S. Ed.</i>     | C - X               | Ord           | Heavy & Light MG Firing Tests: results of penetration tests of T99 light & T92 heavy machine guns and effect of HE projectiles fired from grenade launchers   |
| 2093 ✓                     | C - X               | Ord           | Operations of 10th year type 45 caliber 12-cm gun, explains each phase of firing including verbal commands and horizontal sighting and fuse adjustment  |
| 2484 <i>Dr. S. Ed.</i>     | C - X               | Ord           | Handling of Anti-Tank close combat weapons: includes specifications, structure, characteristics, handling of T99 AF mine, T93 AT mine, stick mine, hand thrown conical grenade, conical rifle grenade |
| 2485 ✓                     | C - X               | Ord           | Information on Type 97 150 mm Medium Mortar (Long & Short Barrel): notes on training mortar units, table T97 Medium Mortar, T97 HE projectiles, T97 Medium Mortar                                     |
| 2488 <i>Dr. S. (2:45K)</i> | C - X               | Ord           | Drawing comparing the various types of cartridge cases: dimensional diagrams of cartridge cases for artillery and small arms - kind of metal primer used on each                                      |
| 2491 ✓                     | C - X               | Ord           | Firing Tables for Type 94 mm Gun (using Type 94 HE Projectile): specifications for gun and projectile, firing tables, dimensional cross-section diagram of projectile and ballistic data              |
| 2094 <i>Dr. S. Ed.</i>     | C - X               | Ord           | Operations of 10th Year Type 45-cal 12-cm DP Gun with MG Gun Carriage (firing with AA Director) 12 pp   |
| 2403 ✓                     | A - X               | Ord<br>Eng    | Specifications of Lead Combat Ordnance 12 pp. 22 tables   |
| 2244 <i>Ed.</i>            | C - X               | Ord           | Ammunition for Various Types of Naval Aircraft Armament. 57 pp. LD Air  |

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| <u>Document No</u>           | <u>Reclassified</u> | <u>Agency</u> | <u>Description</u>  |
|------------------------------|---------------------|---------------|---|
| 2203, 2101 ✓<br>1711, 2193 ✓ | A - X               | Ord           | Type 2 Land AA Director Superelevation & Fuse Time Graphs   |
| 2304, 2265 ✓                 | C - X               | Ord<br>Mag    | Diagrams of T2 Land AA Director: standard Table for Packing & Loading Ordnance Equipment  |
| 2029 ✓                       | C - X               | Ord           | T97 Mortar and M99 Light Mortar   |
| 2138 ✓                       | C - X               | Ord           | Type 98 50 mm Mortar & Handling & Care of M100 Grenade Launcher. Characteristics and use of these two weapons discussed   |
| 2543 ✓                       | C - X               | Log           | Notes on Packing, Volume, Weight and Transportation of Various Articles: table showing weight, volume and packaging process of copra, rubber, tin, tungsten, rice, salt, tannin, coal, sugar, bauxite & derris, instructions on handling materials during transport |
| 2597 ✓                       | C - X               | Log           | Ration Charts: tables - regular rations, supplementary rations issued to submarine & air crews and to men working in Naval Air Technical Depots & Naval Air Depots & types and quantities of rations substituted for regular rations                                |
| 2598 ✓                       | C - X               | Ord           | Manual on the Experimental Turtle-Shaped Armor Shield: construction, transportation and use for individual protection in close combat, photograph of shield and photographs illustrating use  |

## SCHEDULE NO 2

| <u>Document No</u>         | <u>Reclassified</u> | <u>Agency (Loan)</u> | <u>Description</u>   |
|----------------------------|---------------------|----------------------|--|
| 1872 ✓ <i>to be pub.</i>   | B - X ✓             | OCM                  | Map of Road Repairs in Shansi  |
| DY-153 ✓ <i>to be pub.</i> | A - X ✓             | Air<br>(Maj Chan)    | Experiment No 15 on Firearms T-99, M2, Mark 1 Electrically-controlled Firing Device  |
| 2018 ✓ <i>and</i>          | B - X ✓             | OCM                  | Camouflage Against Aerial Observation  |
| 2266 ?                     | C - X               | OQMG                 | Booklet, Cooking Under Bombardment   |
| 1242 ✓ <i>to be pub.</i>   | A - X ✓             | OCM                  | Military Topographical Survey of the Northern Regions  |
| 2197 ?                     | C - X ✓             | Air<br>(Maj Chan)    | Dive Angle Indicator   |
| 2497 ✓ <i>to be pub.</i>   | B - X ✓             | OCM                  | Manual on Improved Model 4 Kawasaki-Draeger Type Oxygen Respirator: describes and illustrates: construction, inspection, wearing, handling, repair |